HAND DELIVERED

| Committee Name: | | | |
|------------------------|-------------|-------|--|
| Morrison | (and burthe | Oroup | |
| If registered, FEC ID: | | | |
| Tadouto Bata. | | | |
| Teday's Date: | | | |
| 04/28/2015 | | | |
| · | | | |

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization—Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Treasurer's Name:

, Treasurer

RECEIVED
RECEIVED

150% - 142 - M841

HAND DELIVERED

FEC FORM 1

Only

STATEMENT OF **ORGANIZATION**

RECEIVED FEC MAIL CENTER

| | | | 2015 HAY 12 | fficertise Only |
|---|------------------------------|---|---------------------------|---|
| 1. NAME OF COMMITTEE (in tull) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| MORFILISION IN IAIR | nd Burlhe G | 5000 | | + |
| <u> </u> | | | | |
| ADDRESS (number and street) | Z 7 0 5 11 0 + h | - 1 SHITIELETTI NIW | | |
| (Check if address is changed) | | | | |
| | Washington | n | DC Z STATE € | ZIP CODE A |
| COMMITTEE'S E-MAIL ADDRE | SS | | | |
| (Check if address is changed) | MORTE SPALE | 1, - i e n d s 11, 1 e . | g _{imi} aii,i,., | C101M1 1 1 1 1 1 1 |
| COMMITTEE'S WEB PAGE ADI (Check if address is changed) | DRESS (URL) | | | |
| 2. DATE 0 4 2 | å ' čo L's | | | |
| 3. FEC IDENTIFICATION NU | JMBER ▶ C | | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined th | is Statement and to the best | of my knowledge and belief it | is true, correct and | i complete. |
| Type or Print Name of Treasure | Diego Ap | onte | | |
| Signature of Treasurer | Sego Aporto | | Date 04 | 29 2044 |
| NOTE: Submission of false, errone | | may subject the person signing to | | penalties of 52 U.S.C. §30109. |
| Office Use | | For further information of Federal Election Commission Toll Free 800-424-9530 | ontact | FEC FORM 1 (Revised 06/2012) |

Toll Free 800-424-9530

Local 202-694-1100

| 1503 |
|---------|
| 142 |
| - 30840 |

| | • | | |
|----|---------------|------------|--|
| l | F | EC For | m 1 (Revised 02/2009) Page 2 |
| 5. | TYPE | OF CO | DMMITTEE |
| | Cano | didate | Committee: |
| | (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| | Name Candi | | |
| | Candi | | Office State |
| | Party | Affiliatio | Sought: House Senate President District |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| | Name Candi | | CHENN IVEN |
| | Party | y Com | mittee: |
| | (d) | | This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party. |
| | Polit | ical A | ction Committee (PAC): |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: |
| | | | Corporation Corporation w/o Capital Stock Labor Organization |
| | | | Membership Organization Trade Association Cooperative |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| | Joint | Fund | raising Representative: |
| | (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| | (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| | | Comi | mittees Participating in Joint Fundraiser |
| | | | |
| | | 1. | FEC ID number C |
| | | 2. | |
| | | 3. | FEC ID number C |
| | | 4. | FEC ID number C |

ı

1

| 142 |
|-----|
| 88 |

| FEC Form 1 (Revised | 02/2009) | Page 3 |
|---|--|-------------------|
| Write or Type Committee Name | 3 | |
| 6. Name of Any Connected (| Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership | PAC Sponsor |
| M10 ME | | |
| | | |
| Mailing Address | | |
| J | | |
| | | - |
| | CITY STATE ZIP | , CODE |
| Relationship: Connecte | d Organization Affiliated Committee JJoint Fundraising Representative Leader | ship PAC Sponsor |
| Custodian of Records: Idea books and records. | ntify by name, address (phone number optional) and position of the person in posses | sion of committee |
| Full Name JAJJ | Main Filieming Chain IIIIII | |
| Mailing Address | [2,2,0,5, 1,0,+1, 1s+1+1e1e++1, WW] | |
| | | |
| | Washington De Zoop | 1 - [|
| Title or Position | • | CODE |
| Pac Mainiage | eriiii Telephone number [Z ₁ O ₁ Z] - [5 ₁ 6 | 9-7673 |
| Treasurer: List the name an any designated agent (e.g., | ad address (phone number optional) of the treasurer of the committee; and the name assistant treasurer). | and address of |
| Full Name of Treasurer | 10, Ahreim Aponte | |
| Mailing Address | (8,3,0, Mestivi ew Dirive | |
| | | |
| | CITY STATE ZIP | 4 CODE |
| Title or Position Title or Position | Telephone number 9 1 4 - 7 5 | 5-2507 |

Name of Bank, Depository, etc.

| | L | L | | | | | | 1 | _1_ | | | | | | 1 | 1 | ı | | | 1 | .1. | ı | | | _1_ | 1 | ı | 1 | | | | , |
|-----------------|---|---|---|----|-----|----|-----|---|---------|----|--------|----------|---|-----|----|-----|-------|---|---|-----|-----|---|-----|---|-----|----|---|----|-----|-----|--------|----------|
| Mailing Address | | L | l | | | l_ | 1 | | | | 1 | ı | 1 | _1_ | 丄 | | | | | L | | | 1 | 1 | ل_ | 1_ | 1 | 1 | 1. | | 1 | |
| | | L | ı | 1_ | _1_ | L | | | | 1 | L_ | <u> </u> | 1 | 1 | 1 | 1 | 1 | | 1 | ı | 1 | | _1_ | | | | | | | | | 1 |
| | | L | 1 | | _1_ | | _1_ | L | | 1 | | L_ | | | 1. | _1_ | . _ | ١ | | L | ı | ١ | | L | | 1 | 1 | | _]- | - L | L_ | <u> </u> |
| | | | | | | | | | Cľ | ΤY | | | | | | | | | 5 | STA | ΛTE | | | | | | Z | Pθ | СО | DE | | |

Hand Delivered

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.

| The FEC added this page to the end of this h | ing to malcate now it was received. |
|--|-------------------------------------|
| Hand Delivered | Date of Receipt |
| | 5/14/5 |
| Postmarked | Date of Receipt |
| USPS First Class Mail | |
| | Postmarked (R/C) |
| USPS Registered/Certified | , 55 |
| | |
| LISPS Priority Moil | Postmarked |
| USPS Priority Mail | |
| | |
| | |
| LICES Drievity Meil Everges | Postmarked |
| USPS Priority Mail Express | |
| | |
| Postmark Illegible | |
| | |
| No Postmark | |
| 1 TO F SSITIALK | · |
| , | Shipping Date |
| Overnight Delivery Service (Specify): | |
| | Next Business Day Delivery |
| | Date of Receipt |
| Received from House Records & Registrati | on Office |
| | Date of Receipt |
| Received from Senate Public Records Office | |
| | |
| Described from Florence Filtre Office | Date of Receipt |
| Received from Electronic Filing Office | • |
| | Date of Receipt or Postmarked |
| Other (Specify): | |
| · · · · · · · · · · · · · · · · · · · | |
| | 1 /- |
| 1/ | 5/12/15 |
| PREPKRER. | DATE PREPARED |
| (2/2015) | • |